

## Agenda

### Licensing Committee

Date: **Thursday, 14th March, 2019**

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Time: **10.00 am**

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Venue: **Committee Room, Council Offices, Urban Road,  
Kirkby-in-Ashfield**

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For any further information please contact:

**Lynn Cain**

[l.cain@ashfield.gov.uk](mailto:l.cain@ashfield.gov.uk)

01623 457317

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# LICENSING COMMITTEE

## Membership

**Chairman:** Councillor Sam Wilson

**Councillors:**

Lee Anderson  
David Griffiths  
Rachel Madden  
Glenys Maxwell  
Mike Smith

Tony Brewer  
John Knight  
Cathy Mason  
Mick Murphy  
John Wilmott

## FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

## SUMMONS

You are hereby requested to attend a meeting of the Licensing Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



**R. Mitchell**  
Chief Executive

## **AGENDA**

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1. **To receive apologies for absence, if any.**
2. **Declarations of Disclosable Pecuniary or Personal Interests and Non Disclosable Pecuniary/Other Interests.**
3. **To receive and approve as a correct record the minutes of the meeting of the Committee held on 8th November, 2018.** 5 - 8
4. **Licensing Authority Activity Report: 2018 Calendar Year.** 9 - 16
5. **Draft Street Trading Policy.** 17 - 52